

2025 Warehouse Tire Finale

- Place:** Alexander High School
- Date:** Sunday, January 12, 2025
- Format:** Multiple pools based on entries. We will be using 4-5 mats. This is for Middle School and High School.
- Entry Fee:** \$250.00 per team. \$35.00 per wrestler. Make check payable to: Alexander High School
Mail check to: Alexander High School, Attn: Natalie Lucas, 6125 School Road, Albany, OH 45710
- Web site:** Use the **Online Entry Form** posted at www.baumspage.com to submit rosters and seeds **before 12:00 PM, January 11.**
Barring unforeseen difficulties, seed nominations and the entry grid will be posted by 2:00 PM on the 3rd. JVs will be assigned to open weights after weigh-ins are finished!
- Times:**
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| 7:00 AM: | Check-in – confirm roster and check weight |
| 7:30 AM: | Weigh-in by team – two scales. Weigh-ins end after the last team is done! Wrestlers will get 2 tries on the first scale and 1 try on the other scale immediately with his team. You must notify Bryan Cooper by Friday if you cannot arrive before 7:30 AM to request an extension! |
| 8:30 AM: | Seed meeting and drawing |
| 9:30 AM: | Wrestling – 1 st Three Rounds (4 th round for 2x5 and 4x3 pools if any)
Approx. 30-45 minute break before the semifinals and finals |
- Awards:** Top 3 individuals in each weight class will receive medals.
Team plaques for top 3 Teams.
- Food:** Food will be provided for officials and coaches **only** during the day.
A full concession stand will be available for wrestlers and fans.
- Team Camp:** Team tables will be set up in the hallway just past the gym for team camping and coolers.
****No hot plates, crock pots or other electrical appliances are permitted.****
All duffle bags and wrestling bags must be kept in the team camping area or lockers; they are **not permitted** in the bleachers.
Food and beverages will be permitted in the gym.
- Lockers:** Lockers will be provided for the wrestlers. Alexander High School is **NOT** responsible for lost or stolen items.

**Coaches please advise wrestlers and parents that electronic appliances will not be permitted.

Admission: \$6 adults, \$5 students